



5985 Richard Street, Suite 1 · JACKSONVILLE, FL 32216  
PHONE (904) 821-0211 · FAX (904) 992-0811

May 9, 2017

St. Bernard Parish Government  
C/O Michelle Walsh  
8201 West Judge Perez Drive  
Chalmette, LA 70043

Sent Via Email & U.S. Mail

**Re: Public Records Request  
Lake Lery Marsh Creation; Bid Date: March 5, 2015  
URS Project #: 10001871**

Dear Ms. Walsh:

Manson Construction Co. is seeking certain basic records related to the above referenced project. Pursuant to RS 44, Louisiana Statutes we request copies of the following documents related to the above referenced location:

1. Copies of the daily production reports, quality control reports, pay estimates, and BD/AD hydrographic/land surveys (.xyz format) for the above referenced projects.

This firm will reimburse you for copies at the current statutory rate as set forth in RS 44:80 §80 Louisiana Statutes. This firm will reimburse you for search, review & copies at the current statutory rate however; we ask that you notify us if/when these fees reach \$300. If the nature or volume of public records requested to be inspected or copied is such as to require extensive use of information technology resources or extensive clerical or supervisory assistance by personnel of the agency involved, please contact me by phone prior to beginning duplication of the records. It is requested that these documents be provided by **June 6, 2017, if possible**. If you contend that you are not the proper person to facilitate this production, please forward to the appropriate person(s) and please notify me as to the re-direction of the request.

Pursuant to the Louisiana Public Records Act, RS 44:4.1 §4.1, LA Stat., if the person who has custody of a public record contends that all or part of the record is exempt from inspection and copying, he or she shall state the basis of the exemption that he or she contends is applicable to the record, including the statutory citation to an exemption created or afforded by statute. If you have any questions or need additional information, please call me at (904) 821-0211. Your cooperation is greatly appreciated.

Sincerely,  
Manson Construction Co.

A handwritten signature in black ink, appearing to read 'Sean Ahern'.

Sean Ahern  
Dredging Market Analyst  
[sahern@mansonconstruction.com](mailto:sahern@mansonconstruction.com)

---

SEATTLE OFFICE  
5209 East Marginal Way S.  
Seattle, WA 98134  
Phone (206) 762-0850  
Fax (206) 764-8595  
WA License # MANSOCC032M1



---

SAN FRANCISCO OFFICE  
200 Cutting Boulevard  
Richmond, California 94804-2128  
Phone (510) 232-6319  
Fax (510) 232-4528  
CA License # A-220319