



# St. Bernard Parish Council

8201 West Judge Perez Drive Chalmette, Louisiana, 70043  
(504) 278-4228 Fax (504) 278-4209  
[www.sbp.net](http://www.sbp.net)

## #14

**Guy McInnis**  
Councilman  
at Large

**George Cavnagac**  
Councilman  
at Large

**Ray Lauga, Jr.**  
Councilman  
District A

**Nathan Gorbaty**  
Councilman  
District B

**Richard "Richie" Lewis**  
Councilman  
District C

**Casey W. Hunnicutt**  
Councilman  
District D

**Manuel "Monty" Montelongo III**  
Councilman  
District E

**Roxanne Adams**  
Clerk of Council

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON TUESDAY, DECEMBER 2, 2014 AT SEVEN O'CLOCK P.M.

On motion of Mr. Hunnicutt, seconded by Mr. Gorbaty, it was moved to **adopt** the following resolution:

### RESOLUTION SBPC #1256-12-14

BE IT RESOLVED, that the St. Bernard Parish Council, the Governing Authority, does hereby approve the following permits as recommended by the Alcohol Beverage and Bingo Department:

#### Beer and/or Liquor Permit(s)

<u>Establishment</u>	<u>Beer</u>	<u>Liquor</u>
<u>Renewals:</u>		
a. Frozen Fantasies, LLC d/b/a Frozen Fantasies 3120 East Judge Perez Drive Meraux, LA 70075 Member(s): Harry Meraux Fisher, III. and Herbie Meraux Fisher Expired: October 31, 2014	X	X
b. J & R Quick Stop, Inc., d/b/a J & R Quick Stop 8245 West St. Bernard Highway Chalmette, LA 70043 Owner: Lawrence Bienvenu Expires: November 30, 2014	X	X
c. The Daq Shaq, LLC d/b/a The Daq Shaq 6601 West Judge Perez Drive Arabi, LA 70032 Member: Brandon Licciardi Expired: July 31, 2014	X	X
<u>New Business:</u>		
d. LAI Nguyen, Inc., d/b/a Village Food Store 8953 West Judge Perez Drive Chalmette, LA 70043 Owner: Hoang Anh Thi Lai	X	X
e. M&V Entertainment, LLC d/b/a Crossroads Bar 103 W. St. Bernard Highway Chalmette, LA 70043 Owners: Michael Carlton, Sr. & Vincent Ferrara	X	X



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**Richard "Richie" Lewis**  
*Councilman  
District C*

**Casey W. Hunnicutt**  
*Councilman  
District D*

**Manuel "Monty"  
Montelongo III**  
*Councilman  
District E*

**Roxanne Adams**  
*Clerk of Council*

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Extract #14 continued  
December 2, 2014

The above and foregoing having been submitted to a vote, the vote there upon resulted as follows:

**YEAS:** Lauga, Gorbaty, Hunnicutt, Montelongo, Cavignac

**NAYS:** None

**ABSENT:** Lewis

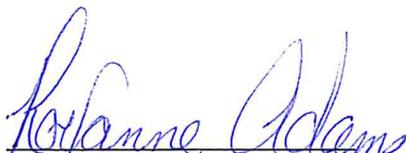
The Council Chair, Mr. McInnis, cast his vote as **YEA**.

And the motion was declared **adopted** on the 2<sup>nd</sup> day of December, 2014

## CERTIFICATE

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Tuesday, December 2, 2014.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 2<sup>nd</sup> day of December, 2014.

  
ROXANNE ADAMS  
CLERK OF COUNCIL



# St. Bernard Parish Council

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**#15**

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON TUESDAY, DECEMBER 2, 2014 AT SEVEN O'CLOCK P.M.

On motion of Mr. Montelongo, seconded by Mr. Lewis, it was moved to **adopt** the following resolution:

## **RESOLUTION SBPC #1257-12-14**

BE IT RESOLVED, that the St. Bernard Parish Council, the Governing Authority, does hereby adopt the following St. Bernard Parish Council Meeting dates for 2015:

**Richard "Richie" Lewis**  
Councilman  
District C

January 6, 2015 @ 7:00 p.m.  
January 20, 2015 @ 3:00 p.m.

**Casey W. Hunnicutt**  
Councilman  
District D

February 3, 2015 @ 7:00 p.m.  
February 18, 2015 @ 3:00 p.m.

**Manuel "Monty" Montelongo III**  
Councilman  
District E

March 3, 2015 @ 7:00 p.m.  
March 17, 2015 @ 3:00 p.m.

**Roxanne Adams**  
Clerk of Council

April 7, 2015 @ 7:00 p.m.  
April 21, 2015 @ 3:00 p.m.

May 5, 2015 @ 7:00 p.m.  
May 19, 2015 @ 3:00 p.m.

June 2, 2015 @ 7:00 p.m.  
June 16, 2015 @ 3:00 p.m.

July 7, 2015 @ 7:00 p.m.  
July 21, 2015 @ 3:00 p.m.

August 4, 2015 @ 7:00 p.m.  
August 18, 2015 @ 3:00 p.m.

September 1, 2015 @ 7:00 p.m.  
September 15, 2015 @ 3:00 p.m.

October 6, 2015 @ 7:00 p.m.  
October 20, 2015 @ 3:00 p.m.

November 4, 2015 @ 7:00 p.m.  
November 17, 2015 @ 3:00 p.m.

December 1, 2015 @ 7:00 p.m.  
December 15, 2015 @ 3:00 p.m.



# *St. Bernard Parish Council*

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**Guy McInnis**  
*Councilman  
at Large*

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Extract #15 continued  
December 2, 2014

**George Cavignac**  
*Councilman  
at Large*

January 6, 2015 Council meeting will be held at the Old Beauregard Court House, 1201 Bayou Road, St. Bernard, LA.

**Ray Lauga, Jr.**  
*Councilman  
District A*

All other meetings will be held at 8201 W. Judge Perez Drive, Chalmette in the Council Chambers

**Nathan Gorbaty**  
*Councilman  
District B*

The minutes of each meeting are posted at [www.sbpq.net](http://www.sbpq.net) and in the St. Bernard Voice.

**Richard "Richie" Lewis**  
*Councilman  
District C*

For more information call 504-278-4217 or 504-278-4228.

**Casey W. Hunnicutt**  
*Councilman  
District D*

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**Manuel "Monty" Montelongo III**  
*Councilman  
District E*

**YEAS:** Lauga, Gorbaty, Lewis, Hunnicutt, Montelongo, Cavignac

**NAYS:** None

**ABSENT:** None

**Roxanne Adams**  
*Clerk of Council*

The Chairman, Mr. McInnis, cast his vote as YEA.

And the motion was declared adopted on the 2<sup>nd</sup> day of December, 2014

## CERTIFICATE

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Tuesday, December 2, 2014.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 2<sup>nd</sup> day of December, 2014.

ROXANNE ADAMS  
CLERK OF COUNCIL



# St. Bernard Parish Council

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**#16**

**Guy McInnis**  
*Councilman  
at Large*

**George Cavignac**  
*Councilman  
at Large*

**Ray Lauga, Jr.**  
*Councilman  
District A*

**Nathan Gorbaty**  
*Councilman  
District B*

**Richard "Richie" Lewis**  
*Councilman  
District C*

**Casey W. Hunnicutt**  
*Councilman  
District D*

**Manuel "Monty"  
Montelongo III**  
*Councilman  
District E*

**Roxanne Adams**  
*Clerk of Council*

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON TUESDAY, DECEMBER 2, 2014 AT SEVEN O'CLOCK P.M.

On motion of Mr. Gorbaty, seconded by Mr. Hunnicutt, it was moved to **adopt** the following resolution:

## **RESOLUTION SBPC #1258-12-14**

A RESOLUTION TO HIRE ADMINISTRATIVE PERSONNEL FOR THE FIRE DEPARTMENT, HOUSING REDEVELOPMENT, AND DISTRICT ATTORNEY OFFICE.

**WHEREAS**, the St. Bernard Parish Council passed **SBPC #1565-10-14** instituting a moratorium on all new hires, except those approved by council by a 2/3 vote of the entire membership.

**NOW THEREFORE, BE IT RESOLVED**, that the St. Bernard Parish Council, the governing authority of St. Bernard Parish, does hereby allow the hiring of four (4) Firefighters for the Department of Fire, one (1) accountant for Housing Redevelopment and a total of eighteen (18) positions for the District Attorney Office. The District Attorney Office positions will consist of one (1) District Attorney, seven (7) Secretaries, one (1) Law Clerk, eight (8) Assistant District Attorneys, and one (1) Office Manager.

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:** Lauga, Lewis, Hunnicutt, Montelongo, Cavignac

**NAYS:** Gorbaty

**ABSENT:** None

The Chairman, Mr. McInnis, cast his vote as **YEA**.

And the motion was declared **adopted** on the 2<sup>nd</sup> day of December, 2014.



# *St. Bernard Parish Council*

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Extract #16 continued  
December 2, 2014

**Guy McInnis**  
*Councilman  
at Large*

**George Cavignac**  
*Councilman  
at Large*

**Ray Lauga, Jr.**  
*Councilman  
District A*

**Nathan Gorbaty**  
*Councilman  
District B*

**Richard "Richie" Lewis**  
*Councilman  
District C*

**Casey W. Hunnicutt**  
*Councilman  
District D*

**Manuel "Monty"  
Montelongo III**  
*Councilman  
District E*

**Roxanne Adams**  
*Clerk of Council*

## CERTIFICATE

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Tuesday, December 2, 2014.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 2<sup>nd</sup> day of December, 2014.

ROXANNE ADAMS  
CLERK OF COUNCIL



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**#17**

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*Councilman  
at Large*

**George Cavnagnac**  
*Councilman  
at Large*

**Ray Lauga, Jr.**  
*Councilman  
District A*

**Nathan Gorbaty**  
*Councilman  
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*Councilman  
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*Councilman  
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*Councilman  
District E*

**Roxanne Adams**  
*Clerk of Council*

EXTRACT OF THE OFFICIAL PROCEEDINGS OF THE COUNCIL OF THE PARISH OF ST. BERNARD, STATE OF LOUISIANA, TAKEN AT A REGULAR MEETING HELD IN THE COUNCIL CHAMBERS OF THE ST. BERNARD PARISH GOVERNMENT COMPLEX, 8201 WEST JUDGE PEREZ DRIVE, CHALMETTE, LOUISIANA ON TUESDAY, DECEMBER 2, 2014 AT SEVEN O'CLOCK P.M.

On motion of Mr. Montelongo, seconded by Mr. Lewis, it was moved to **adopt** the following resolution:

## **RESOLUTION SBPC #1259-12-14**

A RESOLUTION AUTHORIZING THE PARISH PRESIDENT OR HIS DESIGNEE TO SIGN A COOPERATIVE ENDEAVOR AGREEMENT WITH ST. TAMMANY PARISH FIRE PROTECTION DISTRICT NO. 7 TO SELL ONE 1998 SPARTAN/FERRARA FIRE APPARATUS VIN #4S7HT8198WCO27944 FOR THE PRICE OF FIFTEEN THOUSAND AN NO/100 (\$15,000.00), WHICH IS FAIR MARKET VALUE OF THE APPARATUS.

**WHEREAS**, the St. Bernard Parish Council decrees that it is in the best interest of St. Bernard Parish that a cooperative endeavor agreement be perfected between St. Bernard Parish Government and St. Tammany Parish Fire Protection District No. 7 so that St. Bernard Parish Government can transfer the 1998 Spartan/Ferrara Fire Apparatus Vin# 4S7HT8198WC027944 to St. Tammany Parish Fire Protection District No.7 for \$15,000.00, which is fair market value; and,

**WHEREAS**, the St. Bernard Parish Council decrees the attached Exhibit "A" is a proper and fair Cooperative Endeavor Agreement to effectuate the transfer to St. Tammany Parish Fire Protection District No.7.

**NOW THEREFORE, BE IT RESOLVED**, that the St. Bernard Parish Council, the governing authority of St. Bernard Parish, does hereby authorize the Parish President or his designee to sign a Cooperative Endeavor Agreement with St. Tammany Parish Fire Protection District No. 7 to sell one 1998 Spartan/Ferrara Fire Apparatus Vin# 4S7HT8198WC027944 for the price of Fifteen Thousand Dollars and No/100 (\$15,000.00), which is fair market value of the apparatus.



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*Councilman  
at Large*

**Ray Lauga, Jr.**  
*Councilman  
District A*

**Nathan Gorbaty**  
*Councilman  
District B*

**Richard "Richie" Lewis**  
*Councilman  
District C*

**Casey W. Hunnicutt**  
*Councilman  
District D*

**Manuel "Monty"  
Montelongo III**  
*Councilman  
District E*

**Roxanne Adams**  
*Clerk of Council*

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Extract #17 continued  
December 2, 2014

The above and foregoing having been submitted to a vote, the vote thereupon resulted as follows:

**YEAS:**            Lauga, Gorbaty, Lewis, Hunnicutt, Montelongo, Cavignac

**NAYS:**            None

**ABSENT:**        None

The Chairman, Mr. McInnis, cast his vote as **YEA**.

And the motion was declared **adopted** on the 2<sup>nd</sup> day of December, 2014.

## CERTIFICATE

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of a motion adopted at a Regular Meeting of the Council of the Parish of St. Bernard, held at Chalmette, Louisiana, on Tuesday, December 2, 2014.

Witness my hand and the seal  
of the Parish of St. Bernard on  
this 2<sup>nd</sup> day of December, 2014.

ROXANNE ADAMS  
CLERK OF COUNCIL

## Exhibit A

### COOPERATIVE ENDEAVOR AGREEMENT (Purchase of Fire Apparatus)

This Agreement ("Agreement") is made and entered into on the day, month and year set forth herein below, pursuant to Article VII, Section 14(C) and (E) of the Constitution of the State of Louisiana which provides that political subdivisions may engage in cooperative endeavors for a public purpose:

**ST. BERNARD PARISH GOVERNMENT AND/OR IT'S FIRE DEPARTMENT**, a political subdivision of the State of Louisiana and a division authority of St. Bernard Parish, whose mailing address is 8201 W. Judge Perez Dr. Chalmette, La. 70043, herein appearing by and through President David E. Peralta or his authorized designee, duly authorized by St. Bernard Parish Government (hereinafter referred to as "Department"); and

**ST. TAMMANY PARISH FIRE PROTECTION DISTRICT NO. 7**, a political subdivision of St. Tammany Parish, whose mailing address is 73469 Highway 41 Pearl River, La. 70452, herein appearing by and through John Sammons, its Chairman, duly authorized by the District Board of Commissioners (hereinafter referred to as "District"); and

The above captioned parties hereinafter may be collectively referred to as "Parties" and individually as "Party" who jointly enter into this Agreement with the intent and desire to better serve all the citizens, the communities of this Parish and the general public at large to fullest extent of the law:

**WHEREAS**, The Department has declared as surplus one 1998 Spartan/Ferrara Fire Apparatus Vin# 4S7HT8198WC027944 to be sold; and

**WHEREAS**, the District wishes to purchase the apparatus for the purpose of fire suppression within the fire protection area; and

**WHEREAS**, the purchase of the apparatus promotes and enhances public safety in St. Tammany Parish and St. Bernard Parish; and

**WHEREAS**, the price of fifteen thousand and no/100 (\$15,000.00) dollars is fair market value for the apparatus; and

**WHEREAS**, the purchase of the apparatus is mutually beneficial for the St. Bernard Parish Fire Department and St. Tammany Fire Protection District No. 7 and serves to promote public safety in St. Bernard Parish and in St. Tammany Fire Protection District No. 7; and

**WHEREAS**, both the Parties desire to enter into this agreement for the purpose of setting out each of the Party's duties and obligations in the furtherance of this Project; and

**WHEREAS**, this Agreement is entered into pursuant to Section 7 (C) and (E) of the Louisiana State Constitution which authorizes governmental entities to enter into Cooperative Endeavor Agreements.

**NOW THEREFORE**, in consideration of the mutual benefits and covenants contained in this Agreement, the Parties agree and bind their respective Offices as follows:

**1. DISTRICT Obligation**

**1.1** The District shall make payment in the amount of Fifteen Thousand and no/100 (\$15,000.00) Dollars to the Department

**1.2** The District will be responsible for relocation of the apparatus to the District's station.

**2. DEPARTMENT Obligations**

**2.1** The DEPARTMENT will be responsible to transfer title and ownership to the DISTRICT.

**2.2** The DEPARTMENT will provide the DISTRICT with all manuals, maintenance records and pump test records.

**2.3** The DEPARTMENT will leave ground ladders and deck gun on the apparatus.

**2.3** The DEPARTMENT will ensure the apparatus is functional and ready to be driven.

**3. Miscellaneous Provisions**

**3.1** This Agreement shall continue in full force and effect until the District and Department obligations have been fulfilled in its entirety from the effective date hereof and shall remain binding on the Parties and their respective successors and assigns.

**3.2** The terms and conditions hereof shall be held be accomplished in a timely manner.

**3.3** That the parties agree, in the event of default that each party shall be responsible for their respective costs and any other related expenses.

**3.4** Any claim or controversy arising out of this Agreement shall be resolved as per law.

**3.5** No Party herein shall assign any interest in this Agreement (whether by assignment or novation).

- 3.6 The District and Department both agree to indemnify, hold harmless and defend each other, and their respective officers, agents, servants, attorneys and employees from and against any and all claims, demands, losses, suits, damages, judgments, costs and expenses whether, indirect or consequential and including but not limited to all fees, expenses and charges of attorneys and other professionals, as well as court costs and expenses, for actions or inactions arising out of, in connection with or resulting from the transfer of the apparatus hereinafter arising from claims or violations resulting from such transfer performed in the course and scope this agreement for any employee and/or loaned employee that may be due to and caused in whole or in part by any act, error, or commission or omission of any act by negligence or otherwise while accomplishing the transfer.
- 3.7 If any term or clause herein is deemed unenforceable or invalid for any reason whatsoever, that clause or term shall be severable and the remainder of the Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**, the Parties have caused this Agreement to be duly executed in multiple originals by the hereunder signed officers, each in the presence of the undersigned two (2) competent witnesses in Louisiana, as of the dates set forth, below after diligent reading of the whole, in various counterparts.

(Signature page follows.)

**SIGNATURE PAGE FOR COOPERATIVE ENDEAVOR AGREEMENT BETWEEN ST. BERNARD  
PARISH GOVERNMENT AND ST. TAMMANY PARISH FIRE PROTECTION DISTRICT NO. 7**

**THUS DONE AND SIGNED** on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ in the presence of  
the undersigned witnesses.

**WITNESSES:**

**ST. BERNARD PARISH**

\_\_\_\_\_  
\_\_\_\_\_

**BY:**

\_\_\_\_\_  
**DAVID E. PERALTA, PARISH  
PRESIDENT**

**THUS DONE AND SIGNED** on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ in the presence of  
the undersigned witnesses.

**WITNESSES:**

**ST. TAMMANY PARISH FIRE PROTECTION DISTRICT  
NO. 7**

\_\_\_\_\_  
\_\_\_\_\_

**BY:**

\_\_\_\_\_  
**JOHN SAMMONS  
CHAIRMAN**

**BILL OF SALE OF MOVABLES**

**STATE OF LOUISIANA**

**PARISH OF \_\_\_\_\_**

**BEFORE ME**, the undersigned authority duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared:

**ST. BERNARD PARISH GOVERNMENT**

Seller, a political subdivision of the State of Louisiana, who hereby sells and delivers with full and general warranty of title onto:

**ST. TAMMANY PARISH FIRE PROTECTION DISTRICT NO. 7**

Buyer, a political subdivision of the Parish of St. Tammany, the following movable property:

<u>MAKE</u>	<u>MODEL</u>	<u>YEAR</u>	<u>VIN</u>	<u>MILEAGE</u>	<u>PRICE</u>
Spartan/Ferrara	1500 G.P.M. Pumper	1998	4S7HT819WCO27944	\$15,000.00	

**DATE OF SALE:** \_\_\_\_\_

Seller warrants that there are no mortgages, liens, or encumbrances of any kind against the movable property sold or any accessories attached thereon.

(Signature page follows.)

**SIGNATURE PAGE FOR BILL OF SALE BETWEEN ST. BERNARD PARISH GOVERNMENT AND ST. TAMMANY PARISH FIRE PROTECTION DISTRICT NO. 7**

**THUS DONE AND PASSED** on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ in the presence of the undersigned notary public.

**SELLER: ST. BERNARD PARISH GOVERNMENT**

**BY:** \_\_\_\_\_  
**DAVID E. PERALTA, PARISH PRESIDENT**

\_\_\_\_\_  
**Notary Public**

**THUS DONE AND PASSED** on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ in the presence of the undersigned notary public.

**BUYER: ST. TAMMANY PARISH FIRE PROTECTION DISTRICT NO. 7**

**BY:** \_\_\_\_\_  
**JOHN SAMMONS**  
**CHAIRMAN**

\_\_\_\_\_  
**Notary Public**