

LOUISIANA UNIFORM PUBLIC WORK BID FORM

TO: St. Bernard Parish Government
Department of Public Works
1125 E. St. Bernard Highway
Chalmette, LA 70043

BID FOR: Drinking Water Revolving Loan
Project 2.1 - Eastern St. Bernard Parish Water System
Improvements

The undersigned bidder hereby declares and represents that she/he; a) has carefully examined and understands the Bidding Documents, b) has not received, relied on, or based his bid on any verbal instructions contrary to the Bidding Documents or any addenda, c) has personally inspected and is familiar with the project site, and hereby proposes to provide all labor, materials, tools, appliances and facilities as required to perform, in a workmanlike manner, all work and services for the construction and completion of the referenced project, all in strict accordance with the Bidding Documents prepared by: Shread-Kuyrkendall & Associates, Inc. and dated: November 2016

Bidders must acknowledge all addenda. The Bidder acknowledges receipt of the following ADDENDA: (Enter the number the Designer has assigned to each of the addenda that the Bidder is acknowledging) (Ad. No. 1 4-24-17)

TOTAL BASE BID: For all work required by the Bidding Documents (including any and all unit prices designated "Base Bid" * but not alternates) the sum of:

THREE MILLION THREE HUNDRED EIGHTY NINE THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND ZERO CENTS Dollars (\$ 3,389,750.00)

ALTERNATES: For any and all work required by the Bidding Documents for Alternates including any and all unit prices designated as alternates in the unit price description.

Additive Alternate No. 1 12-INCH PVC C-900 WATER MAIN STA 88+00 TO STA 108 + 00 for the lump sum of:

ONE HUNDRED SEVEN THOUSAND DOLLARS AND ZERO CENTS Dollars (\$ 107,000.00)

Alternate No. 2 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

NA Dollars (\$ N/A)

Alternate No. 3 (Owner to provide description of alternate and state whether add or deduct) for the lump sum of:

NA Dollars (\$ N/A)

NAME OF BIDDER: Command Construction LLC
ADDRESS OF BIDDER: 3306 N. TURNBULL DRIVE
Metairie LA 70002

LOUISIANA CONTRACTOR'S LICENSE NUMBER: 40038

NAME OF AUTHORIZED SIGNATORY OF BIDDER: Derek J. Commander

TITLE OF AUTHORIZED SIGNATORY OF BIDDER: Managing Member

SIGNATURE OF AUTHORIZED SIGNATORY OF BIDDER **: [Signature]

DATE: 5/2/17

* The Unit Price Form shall be used if the contract includes unit prices. Otherwise it is not required and need not be included with the form. The number of unit prices that may be included is not limited and additional sheets may be included if needed.

** If someone other than a corporate officer signs for the Bidder/Contractor, a copy of a corporate resolution or other signature authorization shall be required for submission of bid. Failure to include a copy of the appropriate signature authorization, if required, may result in the rejection of the bid unless bidder has complied with La. R.S. 38:2212(B)5 .

BID SECURITY in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid.

**LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM**

TO: St. Bernard Parish Government
Department of Public Works
1125 E. St. Bernard Highway
Chalmette, LA 70043

BID FOR: Drinking Water Revolving Loan
Project 2.1 - Eastern St. Bernard Parish Water System
Improvements

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION: <input type="checkbox"/> Base Bid: MOBILIZATION AND DEMOBILIZATION				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
1	1	Lump Sum	\$ 150,000.00	\$ 150,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Reggio Water Tank Booster Station				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
2	1	Lump Sum	\$ 2,110,000.00	\$ 2,110,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Twelve (12) Inch C-900 PVC Water Main				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
3	7,600	Linear Foot	\$ 50.00	\$ 380,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Twelve (12) Inch Restrained Joint C-900 PVC Water Main				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
4	500	Linear Foot	\$ 100.00	\$ 50,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Twelve (12) Inch HDPE Water Main Installation Via Horizontal Directional Drilling				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
5	500	Linear Foot	\$ 250.00	\$ 125,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Eight (8) Inch HDPE Water Main Installation via Horizontal Directional Drilling				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
6	60	Linear Foot	\$ 250.00	\$ 15,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: 12-Inch Gate Valves W/Box				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
7	8	Each	\$ 10,000.00	\$ 80,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Ductile Iron Fittings				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
8	20,000	Lbs	\$ 1.00	\$ 20,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Fire Hydrant Assembly				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
9	24	Each	\$ 10,000.00	\$ 240,000.00

**LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM**

TO: St. Bernard Parish Government
Department of Public Works
1125 E. St. Bernard Highway
Chalmette, LA 70043

BID FOR: Drinking Water Revolving Loan
Project 2.1 -Eastern St. Bernard Parish Water System
Improvements

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION: <input type="checkbox"/> Base Bid: Water Service Connection Without Street Crossing				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
10	20	Each	\$ 1,000.00	\$ 20,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Water Service Connection With Street Crossing				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
11	20	Each	\$ 1,500.00	\$ 30,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Installation of Flushing Stations				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
12	4	Each	\$ 5,000.00	\$ 20,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Remove and Replace Asphalt Driveways				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
13	500	SY	\$ 50.00	\$ 25,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Concrete Pavement Restoration				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
14	50	SY	\$ 200.00	\$ 10,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Concrete Residential Sidewalk Restoration (4")				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
15	10	SY	\$ 50.00	\$ 500.00

DESCRIPTION: <input type="checkbox"/> Base Bid: 6 Inch Limestone Driveway				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
16	100	SY	\$ 50.00	\$ 5,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Removal and Replacement of 6 Inch Concrete Driveways				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
17	500	SY	\$ 50.00	\$ 25,000.00

**LOUISIANA UNIFORM PUBLIC WORK BID FORM
UNIT PRICE FORM**

TO: St. Bernard Parish Government
Department of Public Works
1125 E. St. Bernard Highway
Chalmette, LA 70043

BID FOR: Drinking Water Revolving Loan
Project 2.1 - Eastern St. Bernard Parish Water System
Improvements

UNIT PRICES: This form shall be used for any and all work required by the Bidding Documents and described as unit prices. Amounts shall be stated in figures and only in figures.

DESCRIPTION: <input type="checkbox"/> Base Bid: Traffic Maintenance Aggregate				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
18	40	CY	\$ 50.00	\$ 2,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Sod Replacement				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
19	500	SY	\$ 10.00	\$ 5,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: 6 Inch PVC Drain Line				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
20	150	Linear Foot	\$ 15.00	\$ 2,250.00

DESCRIPTION: <input type="checkbox"/> Base Bid: PRE-CONSTRUCTION SURFACE AUDIO/VIDEO SURVEY				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
21	1	Lump Sum	\$ 20,000.00	\$ 20,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: CONNECTION OF 12 INCH WATER MAIN TO 8 INCH WATER MAIN AT STATION 27 + 90				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
22	1	Lump Sum	\$ 20,000.00	\$ 20,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: CONNECTION OF 12 INCH WATER MAIN TO 6 INCH WATER MAIN AT STATION 209 + 60				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
23	1	Lump Sum	\$ 20,000.00	\$ 20,000.00

DESCRIPTION: <input type="checkbox"/> Base Bid: Clearing and Grubbing				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
24	0.75	Acre	\$ 40.00 720,000.00	\$ 30,000.00 DC 720,000.00 \$ 15,000.00

DESCRIPTION: <input type="checkbox"/> ADDITIVE ALTERNANT NO. 1 - 12-INCH PVC C-900 WATER MAIN STA 88+00 TO STA 108 + 00				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
25	2,000	Linear Feet	\$ 300.00 300.00 \$ 40.00	\$ 21,000.00 DC 600,000.00 \$ 80,000.00

DESCRIPTION: <input type="checkbox"/> ADDITIVE ALTERNANT NO. 1 FIRE HYDRANT ASSEMBLY COMPLETE FOR WATER MAIN STA 88+00 TO STA 108 + 00				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
26	7	Each	\$ 3000.00	\$ 21,000.00

DESCRIPTION: <input type="checkbox"/> ADDITIVE ALTERNANT NO. 1 12-INCH GATE VALVES W/BOX FOR WATER MAIN STA 88+00 TO STA 108 + 00				
REF. NO.	QUANTITY:	UNIT OF MEASURE:	UNIT PRICE	UNIT PRICE EXTENSION (Quantity times Unit Price)
27	3	Each	\$ 2000.00	\$ 6,000.00

Bid Bond

 **AIA** Document A310™ – 2010

CONTRACTOR:

(Name, legal status and address)

COMMAND CONSTRUCTION, LLC
3206 North Turnbull Drive
Metairie, LA 70002

SURETY:

(Name, legal status and principal place of business)

Arch Insurance Company
Harborside 3, 210 Hudson Street, Ste 300
Jersey City, NJ 07311

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

St. Bernard Parish Government,
Department of Public Works
1125 E. St. Bernard Highway
Chalmette, LA 70043

BOND AMOUNT: FIVE PERCENT (5%) OF AMOUNT BID Dollars (\$ 5% A.B.)

PROJECT:

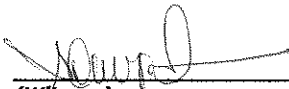
(Name, location or address, and Project number, if any) **PROJECT NO. 2.1 EASTERN ST. BERNARD WATER SYSTEM IMPROVEMENT PROJECT**

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

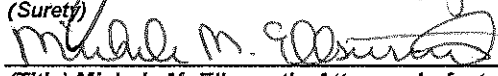
Signed and sealed this 2nd day of May, 2017



(Witness)



(Witness)

COMMAND CONSTRUCTION, LLC
(Principal) _____ *(Seal)*
(Title) **Greg J. Commander, managing member**
Arch Insurance Company
(Surety) _____ *(Seal)*

(Title) **Michele M. Ellsworth, Attorney-in-fact**

Countersigned: 
Michele M. Ellsworth LA Licensed Agent # 487959

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON BLUE BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Mortgage, Note, Loan, Letter of Credit, Bank Deposit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Alexander J. Ellsworth, Anthony Carrera, Brian P. Bordlee, Charles F. Coward, Lauren T. Gullion, Michele M. Ellsworth and Ralph J. Leblanc of Metairie (EACH)

its true and lawful Attorney(s) in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed:

Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (\$90,000,000.00).

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on September 15, 2011, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on September 15, 2011:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on September 15, 2011, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company.

In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 22nd day of March, 2017.

Attested and Certified

Arch Insurance Company

Patrick K. Nails
Patrick K. Nails, Secretary



David M. Finkelstein
David M. Finkelstein, Executive Vice President

STATE OF PENNSYLVANIA SS

COUNTY OF PHILADELPHIA SS

I, Helen Szafran, a Notary Public, do hereby certify that Patrick K. Nails and David M. Finkelstein personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



Helen Szafran
Helen Szafran, Notary Public
My commission expires 10/03/2017

CERTIFICATION

I, Patrick K. Nails, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated March 22, 2017 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said David M. Finkelstein, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 2nd day of May, 2017.

Patrick K. Nails
Patrick K. Nails, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance – Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



Project Name:
Bid Open Date:

Project 2-1 eastern st. Bernard water system
5-2-17

BIDDERS CHECK LIST

Check off each box as you complete the instructions.

- Bid form must be completed in full and signed properly for consideration as a responsive bidder.
- Satisfactory evidence of the authority of the person signing on behalf of the individual, firm or partnership must be attached. In the case of a corporation, said authority must be in the form of a corporate resolution as specified on the Louisiana Uniform Public Work Bid Form. The sample corporate resolution provided in the bid documents may be used. Bids by partnerships must be executed in the partnership name and signed by a partner, whose title and signature must appear on the bid form.
- Bidders must acknowledge all addenda. (See the Louisiana Uniform Public Work Bid Form)
- Bid security in the form of a bid bond, certified check or cashier's check as prescribed by LA RS 38:2218.A is attached to and made a part of this bid. (See the Louisiana Uniform Public Work Bid Form)
- If any bid is \$50,000.00 or more, Louisiana Contractor's License Number must be affixed to the outside of the bid envelope and to the bid form as well as where specified otherwise in the bid documents.
The bid from requires contractor license number – the form does not differ if a bid is above or below \$50,000.
- The following will be clearly identified and included on the bid submittal envelope:
 - Louisiana Contractor's License Number
 - St Bernard Department of Public Works
 - Bidder's Name
 - Return address
 - Project Name
- Drinking Water State Revolving Fund Program Forms must be completed and executed by the successful bidder:
 - DBE Compliance Agreement (Form DBE1)
 - DBE Contractor Data (Form DBE2)
 - DBE Subcontractor Contact Log (Form DBE3)
 - DBE Subcontractor Bids List (Form DBE4)
 - DBE Letter of Intent (Form DBE5)

- EPA 6100-2 DBE Subcontractor Participation Form
- EPA 6100-3 DBE Subcontractor Performance Form
- EPA 6100-4 DBE Subcontractor Utilization Form
- DBE Certifications for any participating DBE subcontractors
- Form RF211 – Equal Opportunity Employment
- Form RF212 – Nonsegregated Facilities
- EPA 5700-49 Certification Regarding Debarment, Suspension, and Other Responsibility Matters.
- American Iron and Steel (AIS) Requirement Contractor Certification

post

LCDBG Grant Requirements that must be completed and executed by the successful bidder:

- Section 3 Certifications

See Attached

CORPORATE RESOLUTION

EXCERPT FROM MINUTES OF MEETING OF THE BOARD OF DIRECTORS OF _____, INCORPORATED.

AT THE MEETING OF DIRECTORS OF _____, INCORPORATED, DULY NOTICED AND HELD ON _____, 2010, A QUORUM BEING THERE PRESENT, ON MOTION DULY MADE AND SECONDED. IT WAS:

RESOLVED. THAT _____, BE AND IS HEREBY APPOINTED, CONSTITUTED AND DESIGNATED AS AGENT AND ATTORNEY-IN-FACT OF THE CORPORATION WITH FULL POWER AND AUTHORITY TO ACT ON BEHALF OF THIS CORPORATION IN ALL NEGOTIATIONS, BIDDING, CONCERNS AND TRANSACTIONS WITH THE PARISH OF ST. BERNARD OR ANY OF ITS AGENCIES, DEPARTMENTS, EMPLOYEES OR AGENTS, INCLUDING BUT NOT LIMITED TO THE EXECUTION OF ALL BIDS, PAPERS, DOCUMENTS, AFFIDAVITS, BONDS, SURETIES, CONTRACTS AND ACTS AND TO RECEIVE AND RECEIPT THEREFOR ALL PURCHASE ORDERS AND NOTICES ISSUED PURSUANT TO THE PROVISIONS OF ANY SUCH BID OR CONTRACT, THIS CORPORATION HEREBY RATIFYING, APPROVING, CONFIRMING AND ACCEPTING EACH AND EVERY SUCH ACT PERFORMED BY SAID AGENT AND ATTORNEY-IN-FACT.

I HEREBY CERTIFY THE FOREGOING TO BE A TRUE AND CORRECT COPY OF AN EXCERPT OF THE MINUTES OF THE ABOVE DATED MEETING OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AND THE SAME HAS NOT BE REVOKED OR RESCINDED.

SECRETARY-TREASURER

DATE

RESOLUTION OF THE MANAGERS
OF
COMMAND CONSTRUCTION, L.L.C.

The undersigned, being all the managers of Command Construction, L.L.C., a Louisiana limited liability company (the "Company") pursuant to the resolutions in the Company's Unanimous Consent Agreement, hereby adopt the following resolution:

RESOLVED, that the following persons shall serve in the offices set forth opposite their names, and that such officers shall have the authority to sign bids, papers, documents, affidavits, bonds, sureties, contracts and acts and to receive and receipt therefore all purchase orders and notices issued pursuant to the provisions of any such bid or contract on behalf of the Company.


Member


Cory J. Commander

Member

Derek J. Commander

The foregoing Resolution was adopted on June 1, 2010.


Derek J. Commander, Managing Member


Cory J. Commander, Member

Tom Schedler
Secretary of State

**State of
Louisiana
Secretary of
State**

COMMERCIAL DIVISION
225.925.4704



Fax Numbers
225.932.5317 (Admin. Services)
225.932.5314 (Corporations)
225.932.5318 (UCC)

Name	Type	City	Status
COMMAND CONSTRUCTION, L.L.C.	Limited Liability Company	METAIRIE	Active

Previous Names

Business: COMMAND CONSTRUCTION, L.L.C.
Charter Number: 35188544K
Registration Date: 12/20/2001

Domicile Address

3206 N. TURNBULL DR.
METAIRIE, LA 70002

Mailing Address

3206 N. TURNBULL DR.
METAIRIE, LA 70002

Status

Status: Active
Annual Report Status: In Good Standing
File Date: 12/20/2001
Last Report Filed: 11/28/2016
Type: Limited Liability Company

Registered Agent(s)

Agent:	DEREK JOHN COMMANDER
Address 1:	3206 N TURNBULL DR
City, State, Zip:	METAIRIE, LA 70002
Appointment Date:	12/20/2001

Officer(s)

Additional Officers: No

Officer:	DEREK JOHN COMMANDER
Title:	Member
Address 1:	3206 N TURNBULL DR
City, State, Zip:	METAIRIE, LA 70002

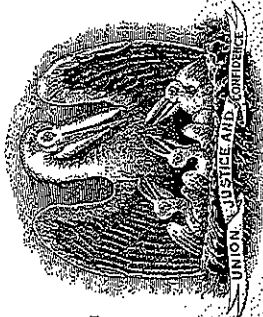
Officer:	CORY J COMMANDER
Title:	Member
Address 1:	3206 N TURNBULL DR
City, State, Zip:	METAIRIE, LA 70002

Amendments on File (1)

Description	Date
Domestic LLC Agent/Domicile Change	3/3/2005

[Print](#)

State of Louisiana



State Licensing Board for Contractors

This is to Certify that:

COMMAND CONSTRUCTION, L.L.C.
3206 N. Turnbull Dr.
Metairie, LA 70002

is duly licensed and entitled to practice the following classifications

BUILDING CONSTRUCTION; ELECTRICAL WORK (RESTRICTED-BIDDING ONLY); HEAVY
CONSTRUCTION; HIGHWAY, STREET AND BRIDGE CONSTRUCTION; MECHANICAL WORK
(RESTRICTED-BIDDING ONLY); MUNICIPAL AND PUBLIC WORKS CONSTRUCTION



Witness our hand and seal of the Board dated,
Baton Rouge, LA 22nd day of February 2017

Will S. May
Director

Lee Malott
Chairman

Andy D'Amico
Treasurer

Expiration Date: February 21, 2020

License No: 40038

This License Is Not Transferable

- LICENSE # 40038
- “St. Bernard Parish Department of Public Works”
- Command Construction, LLC
- 3206 N. Turnbull Drive
- Metairie, LA 70002
- Drinking Water Revolving Loan
- Project 2.1 – Eastern St. Bernard Parish
- Water System Improvements

To: St. Bernard Parish Government
Department of Public Works
1125 E. St. Bernard Highway
Chalmette, LA 70043

From: Command Construction, LLC
3206 N. Turnbull Drive
Metairie, LA 70002
LICENSE # 40038

Bid For: Drinking Water Revolving Loan
Project 2.1 – Eastern St. Bernard Parish
Water System Improvements

Proposal: Project No. 2.1
CDBG Grant #2000219426

Bid Date: May 2, 2017 at 2:00 P.M.